

NASAR IQBAL



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EXPERIENCE

TEACHING EXPERIENCE:

Designation	Institution	Duration
Lecturer Department of English	University of Narowal, Narowal	10 Feb, 2016 to date
Lecturer Department of English	GC University Faisalabad (Layyah Campus)	02 Sep 2013 to 09 Feb 2016
Lecturer in English	Punjab Group of Colleges Rwp/Isb	Aug 2011 to 2013
Lecturer in English	Askaria Colleges Rwp	Aug 2010 to 2011
Lecturer in English	Govt. College of Commerce Sargodha	2006 to 2009

Administrative Experience:

- Coordinator, English Department, UON Narowal (2016-2020 & 2022 to date)
- Deputy Director, Press & Publications, UON Narowal (2019 to date)
- Incharge Department of English, UOG Narowal Campus
- Incharge Literary Society UOG Narowal Campus
- Coordinator BS English, GCUF Layyah Campus
- In-charge English Literary Society GCUF Layyah Campus

Research Experience:

- 16 students of M. Phil level have been supervised by me.
 - 16 research articles have been published in HEC-recognized journals.
- i. **Iqbal, N., DHAM.,** Negotiating Identity in the Shadow of Internalized Stereotypes: A Critical Study of Reem Edan’s Stand-up Comedy. *Research Journal of Language and Literary Studies*, (5)2, 146-163.
 - ii. **Iqbal, N.** (2025). Is Cocogen (An) Other Identity? A Critical Study of An American Brat. *AL-ĪMĀN Research Journal*, 3(01), 96-103.
 - iii. Khan, A., Nadeem, F., & **Iqbal, N.** (2025). Choice, Freedom, and Obligation: Unravelling Existential Angst in Aravind Adiga’s *The White Tiger*. *Competitive Research Journal Archive*, 3(01), 329-337.
 - iv. Kanwal, SN., & **Iqbal, N.** (2025). Self-awareness Through Spiritualism: A Critical Study of Shafak’s *The Forty Rules of Love*. *International Journal of Human and Society*, 5(2), 269-280
 - v. Kanwal, N., & **Iqbal, N.** (2024). (Sub) Version of Power and Pakistani Women’s Narratives: A Feminist Study of Shah’s *Before She Sleeps*. *Southern Journal of Arts & Humanities*, 2(02), 18-28.
 - vi. Navees, M., **Iqbal, N.**, Majeed, M., & Javed, S. (2024). Mimicry and diluted identity: A Postcolonial Critique of Aslam’s *Maps for Lost Lover*. *Harf-o-Sukhan*, 8(1), 974-985.
 - vii. Akbar, M., **Iqbal, N.**, Javed, S., & Saleem, M. Y. (2024). Wilderness as a Panacea: An Ecocritical Study of Diane Cook’s *The New Wilderness*. *Jahan-e-Tahqeeq*, 7(1), 1316-1329.
 - viii. Safyan, M., **Iqbal, N.**, Nafees, M., & Ramzan, L. (2023). Women’s Suppression or Empowerment? A Critical Study of *Rubies for a Dog: A Fable*. *Pakistan Journal of Humanities and Social Sciences*, 11(4), 4275-4280.
 - ix. Khan, S. A., & **Iqbal, N.** (2023). Resisting Paranoid Doctrines and Logic of Violence: A Saidian Literary Humanist Perspective on Selected South Asian Short Fictional Narratives. *Pakistan Languages and Humanities Review*, 7(4), 726–732. [https://doi.org/10.47205/plhr.2023\(7-IV\)64](https://doi.org/10.47205/plhr.2023(7-IV)64)
 - x. Aslam, Z., Khan, A., & **Iqbal, N.** "Analyzing (Mis) representation of the Muslims’ Holy Book ‘Al-Quran’ in Early Modern English Texts." *Pakistan Journal of Social Sciences* 43.4 (2023): 585-595.
 - xi. **Iqbal, N.** Mustafa, R. (2022). Double Liminality and Double Marginality in Muslim Women’s Narrative: An Investigation of Uzma Aslam Khan’s *the Miraculous True History of Nomi Ali*. *Pakistan Journal of Humanities and Social Sciences*, 10 (4), 1591– 1595
 - xii. **Iqbal, N.**, Shoukat, A., & Khan, S. A. (2021). Living in the Third Space: A Postcolonial Study of Aslam’s *Maps for Lost Lovers*. *Research Journal of Social Sciences and Economics Review*, 2(1), 182-188.
 - xiii. Khan, W. A., Ali, S., Khan, S. H., & **Iqbal, N.** (2021). Ethno-religious Violence in Pakistan: A Study of *Ice-Candy Man* and *Meatless Days*. *Multicultural Education*, 7(2).
 - xiv. Khan, S. A., Ehsan, M., & **Iqbal, N.** (2021). S/words versus S/words: A Bidirectional Reading of the Post/colonial Fictions. *sjesr*, 4(1), 247-256.
 - xv. Khan, S. A., Amin, R. U., **Iqbal, N.**, Yousaf, M., & Ahmed, A. (2020). FACTICITY AND FAILURE: AN ONTOLOGICAL APPROACH TO THOMAS HARDY’S FICTION. *Ilkogretim Online*, 19(3), 2563-2568.
 - xvi. **Iqbal, N.**, & But, M. A. M. A. (2018). Liminal Characters in Ali’s Fiction: A Postcolonial Critique.

- English, Urdu, Punjabi & Siraiki
- Translated into Urdu a selection from Canadian short fiction
- Have been teaching Urdu
- Majored in Teaching of Urdu and English (Languages) in B.Ed.

Seminars/Workshops/Trainings:

- 1-Week ODL Training organized by HEC in collaboration with AIOU at HEC Regional office LHR, November, 2025
- SAP Training, Organized at UON (for two weeks), 2025
- Attended a Fieldwork in Language Documentation workshop, Organized by Iqbal Institute of Research and Dialogue, and Department of English, FLL. IIU Islamabad, 19th & 20th May, 2022.
- Managed a One-Day Workshop on “New Trends in Corpus Linguistics” at University of Narowal, Narowal. 12th August, 2022.
- Participated in a One-Week training workshop under US-Pak University Partnerships Grants Program (2020-2023) at NUML Islamabad 21st November to 25th November, 2022
- Participated in 1-Week (21-25 Nov. 2022) face-to-face training under UPGP at NUML
- Participated as Trainer for 4-Week training (3.10.2022 to 28.10.2022) on Content Writing Skills for community development at the English department, UON Narowal
- Participated and organized as Trainer in 2-day training under PDNET on 24-25 October, 2022 at UON
- Organized a One-day training workshop on (12.8.2022) Corpus Linguistics at UON Narowal
- Participated in 3 workshops as Trainer organized by UON Narowal
- Participated in a Seminar on *Literature Around the World* as a speaker arranged at UOG Sub-Campus Narowal
- Attended a seminar on CDA arranged by UOG Sub-Campus Narowal

Conferences:

- Iqbal, N. (2025). Wordscapes in the Digital Age: Linguistics, Literature & Society held on 18th - 19th December 2025, University of Sargodha (Participated as a Presenter)
- Iqbal, N. (2025). 2nd International Conference on Linguistics & Literature, held on 29th & 30th January 2025, University of Lahore, Lahore (Participated as Session Chair)
- Iqbal, N. (2024). 2nd International Conference on Modern Trends in Linguistics & Literature, held on 4th & 5th March 2024, University of Sargodha, Sargodha (Abstract Published)
- Iqbal, N. (2022). International Conference on Linguistics and Multidisciplinary Research, 18th, 19th, 20th October, Women University, Multan. (Abstract Published)
- Iqbal, N. (2022). An International Conference on Folk Literature in Pakistani Languages, 30th and 31st March, International Islamic University, Islamabad. (Attended)

ACADEMIC RECORD		
CERTIFICATE/ DEGREE	BOARD/UNIVERSITY	YEAR
PhD English	INTERNATIONAL ISLAMIC UNIVERSITY ISLAMABAD	Continue
M. Phil English	INTERNATIONAL ISLAMIC UNIVERSITY ISLAMABAD	2013
M.A English	UNIVERSITY OF SARGODHA	2006
B.A	UNIVERSITY OF SARGODHA	2004
F. Sc.	BISE SARGODHA	2002
Matriculation	BISE SARGODHA	2000

PERSONAL INFORMATION

Gender:	Male
Date of Birth:	6 th May, 1984
Marital Status:	Married
Nationality:	Pakistani
Religion:	Islam

REFEREES

- **Dr. Safeer Awan**, Dean/Professor of English, National University of Modern Languages Islamabad.
- **Dr Hafiz Abid Masood**, Assistant Professor, Department of English, IIU Islamabad
- **Dr Ijaz Asghar Bhatti**, Prof of English, UOS, Sarogdha
- **Dr. Zareena Qasim**, Chairperson/Assistant Prof. Department of English, University of Sargodha, Sargodha