|  |  |  |
| --- | --- | --- |
| **Post Applied for:** |  | Affix your recent passport size photograph here |
| **University Section** |  |

**Application Instructions: -**

* *Submit application before the last date mentioned in the advertisement.*
* *The application form must be filled in block letters, and duly signed by the applicant.*
* *The application form must be accompanied by the followings:*
  1. *One page updated curriculum vitae*
  2. *Attested copies of the relevant degrees, certificates and testimonials.*
  3. *A passport size copy of a recent photograph.*
  4. *Copy of CNIC*
* *Incomplete applications or those received after the due date will not be entertained.*
* *The University reserves the right not to fill any vacancy without assigning any reason against the post advertised.*

1. **Personal Information: -**

**Name of Applicant**……………………………………………...................................................................................

**Computerized National Identity Card No:** …………………………....................................................................

**Father's Name**……………………………………......……………………………………………………………………...

**Date of birth:** …………………………………………………………..................................................................................

**Postal address:** …………………………………………………………………………………….......................................

……………………………………………………..……………………………………………...…………….............. **Contact No:** ………………...…………….……………… **Mobile No**.………………………………………….... **Permanent address:** ……………………………………………………………….…….…………………….................

……………………………………………………..…………………………………………………………….............

**Domicile**: ………………………………………… **Email Address:** ……………….…………….…...……………......

***Emergency Contact Person: -***

**Name:** ……………………………………….…………… **Contact No.:** ………………………….………………...

1. **Academic Qualifications: -**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Degree Title** | **Total Marks** | **Marks Obtained** | **%age / CGPA** | **Session** | **Institution Board /** | **Specialization Major Subjects/** |
| **Matric or equivalent** |  |  |  |  |  |  |
| **Intermediate or equivalent** |  |  |  |  |  |  |
| **BA /BSc (14-**  **Years)** |  |  |  |  |  |  |
| **BE/BS/BSc(Hons)/ MA/MSc/MBA (16-**  **Years)** |  |  |  |  |  |  |
| **MS / M.Phil. (18-Years)** |  |  |  |  |  |  |
| **PhD** |  |  |  |  |  |  |
| **Others** |  |  |  |  |  |  |

Note: Please attach the attested copies of degrees / certificates as mentioned in advertisement.

1. **Experience, if any (Please write latest experience first): -**

**Total Experience: Years Months**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Post / Designation** | **Office / Department** | **Govt. / Semi Govt. / Private** | **Permanent / Temporary / Contract / Adhoc** | **Duration** | |
| **From** | **To** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Note: Please attach the certificates as mentioned above.

1. **List of documents attached: -**

|  |  |
| --- | --- |
| **1.** | **6.** |
| **2.** | **7.** |
| **3.** | **8.** |
| **4.** | **9.** |
| **5.** | **10.** |

1. **Declaration: -**

I solemnly declare that the information given in the form is correct. In case, any part of the given information found wrong, I shall be liable to disciplinary action and dismissal from service.

**Date**: ....................................................... …........................................

**Signature of the applicant**